

2012**ASA CINDERELLA CLASSIC****2012****July 13 - 15, 2012****MINIMUM OF 4 GAMES (weather permitting) - Cost \$425**

(There will be a \$25 discount for additional teams from the same organization on the same check)
(e.g. 1st team is \$425, 2nd is \$400, 3rd is \$400, etc.)

1. **Age Divisions:** 10U, 12U, 14U, 16U, 18U
2. **Tournament Format:** Three Pool Games with Single Elimination.
3. **Limited Entry Slots:** Tournament is limited to a maximum of 66 teams.
4. **The tournaments guidelines for play:**
 - Umpires will keep games moving so everyone can play as much as possible.
 - 90 Minute Games for pool play*.
 - No time limit for Semi-final and Final games*.
 - No tie games in Elimination Rounds.
 - No game will start before 8:00 a.m.*.
 - * Weather Permitting.
5. **Rain Policy:**
 - We will attempt to play every game.
 - In pool play each team must have played at least one game before any tie-breaker applies.
 - Tentative plan is if Friday and Saturday are rained out, we will play pool schedule on Sunday and as many games in Single Elimination as possible.
 - Rain Refund Policy will be as follows:
 - o No Games - \$250.00.
 - o 1or 2 Games - \$130.00.
 - o 3+ Games – No Refund.
 - o No rain date is planned.
6. **Awards:** Individual awards to 1st & 2nd place teams. MVP award ribbons for all Pool play games. 1st place in each age division will be awarded a PAID entry to an ASA Regional National.
7. **Mercy Rule:** The following will be in effect for all games:
 - 10 after 4
 - 8 after 5
 - 6 after 6
8. **Protests:** Protests will be entertained per ASA rules & at the discretion of Tournament Director, UIC or any ASA official at the tournament. The **ASA Cinderella Classic** is reserving the right to charge a \$100.00 cash Protest Fee. Fee returned if your protest is upheld.

9. **Tie Breakers to determine Pool Standings for Elimination Rounds:** (if needed)
 1. Win- Loss
 2. Head to Head
 3. Run Differential
 4. Coin Flip
10. **ASA Sanctioned Teams Only:** Teams must provide sanctioning information, ASA Roster, Coaches proof of ACE certification and proof of insurance (ASA ID cards are sufficient) at check-in.
11. **Managers are responsible to know schedules and make contact with tournament officials:** In the event of rain or other unforeseen situations which force re-scheduling of games. Schedule Sheets or programs will be provided to each team. Rainout phone line will be established for Head coaches use only.
12. **Home Team:** A coin toss shall determine the “Home Team” for each pool game, higher seeded team will be “Home Team” during elimination play. Umpire shall determine who calls the “toss”.
13. **Scheduled Games Times:** Teams **MUST** be ready to play at *least 30 minutes prior to start of scheduled game.* Failure to field a team at the start of a game will result in an immediate forfeit.
14. **Parking Fees:** Parking fees may be prepaid at discounted rates at time of tournament registration. Prepaid passes will be mailed out with the coach’s packet. There will be free parking passes issued for up to 3 coaches.
15. **Warm-Ups:** No warm-ups allowed on playing fields. Outfield and “outside the lines” is permitted if ground crew is not working on field. Hitting balls against backstops and chain link fence is not permitted.
16. **Concessions:** Concession stands will be available and numerous sit-down restaurants and fast food locations are within a few minutes of fields. Coolers are permitted for your convenience.
17. **Alcoholic Beverages:** The fields are all public property where the use of alcoholic beverages is prohibited.
18. **Stands:** Grandstands are not available or are available on a limited basis at some fields, bring lawn chairs. The fold out chairs beat the metal grandstands anyway!
19. **Other Information:** We are planning on having helmet painting and t-shirts available. Also, we plan to have programs available with rosters.
20. **Insurance:** All teams must provide proof of insurance upon check-in.

If you have questions, contact the Tournament Director: Doug Moenich

Email: TD@BreakersFP.org

Cell: 216-544-4259